

PROPERTY & FINANCIAL SERVICES COMMITTEE
Monday, March 19, 2018 @ 7:00 p.m.
AGENDA

PROPERTY SERVICES

1. Approval of Agenda
2. Approval of Minutes – February 20, 2018
3. Reports: (a) Building Inspection
(b) By-Law Enforcement
(c) Warden
4. Project Updates: (a) McLellan's Bk. Rd. Water Line
(b) Springfield Estates Water & Wastewater Extension
(c) Abercrombie Wastewater Extension
(d) Hillside Hydrant Modeling
5. Aberdeen Health Foundation Report – R. Parker
6. Municipal Modernization – D. Parker
7. Pictou East Mail Delivery – D. Butler
8. New Scotland Business Park – P. Boyles
9. Abercrombie Road/Trenton Connector Intersection Concerns – P. Boyles
10. Stanwood Drive & Barclay Ridge Road Concerns – W. Murray
11. Emergency Resolutions (Unanimous Consent Required)
12. Referrals to Committees, Council & Notices of Motions

FINANCIAL SERVICES

13. Approval of Agenda
14. Approval of Minutes – February 20, 2018
15. Review of Accounts Paid
16. Recreation Coordinator Report – February
17. Volunteer Groups of the Year Selection (Facility/No Facility/Youth/Sport)
18. Municipal Grant Requests:

Municipal Services Grants:

D04 – West Branch Burns Memorial Presbyterian Church – Requesting time extension to complete \$2,000 project approved by Council in June 2017

D06 – Friends of the Green Hill Park – Requesting time extension to complete \$5,400 rejuvenation project approved by Council in June 2017

Council Grants:

Marathon of Respect & Equality – Annual \$500 Donation

Autism Pictou County – Annual Donation to “Walk for Autism” (\$1,000 given in 2017)

Halifax Regional Municipality – FCM Sponsorship (\$500 - \$50,000 Range)

Dist. 13 Rec. & Plan. Comm. – Requesting an time extension to spent a \$5,000 Community Coordinator Grant

19. Fire Department Grants Policy (Deferred from Feb. Meeting)
20. iPad Technical Support – P. Boyles
21. Renewal of SPCA Shelter & Kenneling Services Agreement
22. Tax Write Off – Riverton Wind Farm
23. Community Announcements
24. Referrals to Committees/Council & Notices of Motion

**The deadline for submitting information for the recognition of Individuals or Groups at the next Council meeting is:
March 21, 2018**