

**FINANCIAL & PROPERTY SERVICES COMMITTEE**  
**Monday, April 15, 2019 @ 7:00 p.m.**  
**AGENDA**

---

**FINANCIAL SERVICES**

1. Approval of Agenda
2. Approval of Minutes – March 18, 2019
3. Reports: (a) Communications Officer  
(b) Recreation Coordinator
4. Municipal Grants:

Municipal Services:

D02 Woodburn Cemetery – Requesting a deadline extension to spend \$2,000 on Stone Repairs, Maintenance & Gravel

D04 West Branch & Area Comm. Assoc. – Requesting a deadline extension to spend \$3,000 on a Partial Roof Replacement.

Council:

Scotsburn Rec. Club – Requesting a deadline extension to spend \$5,600 on an Accessible Ramp.

Marathon of Respect & Equality – Event Donation (2019 was \$500)

River John Bursaries – 7 Graduates @ Tatamagouche Academy; 0 @ Pictou Academy

Recreation:

Riverview Home Volunteer Assoc. - Requesting a deadline extension to spend a \$3,257.42 grant balance on Activity Therapy. The original grant was \$5,000.

Enja George - \$100 to attend Atlantics Gymnastics Championship

5. Review of Draft Grant Policies – Council; Municipal Services; Recreation
6. (a) Review of Strategic Recreation Plan (document previously circulated)  
(b) Recommendation to Dissolve the Ad Hoc Recreation Strategy Committee
7. Account Adjustments: (a) Patricia Duggan \$25.24 (Water; Billed in Error)  
(b) MacPherson's Mills Comm. Hall \$98.70 (Taxes; Billed in Error for St. Lts.)

8. Change of Designation Status – Travis Spears (from Building Official Intern to Residential Building Official)
9. Rural Internet Project
10. Accounts Paid - March
11. Community Announcements
12. Referrals to Committee/Council & Notice of Motion

### **PROPERTY SERVICES**

13. Approval of Agenda
14. Approval of Minutes – March 18, 2019
15. Reports: (a) Building Inspection  
(b) Warden
16. Project Updates: (a) McLellan's Bk. Water Line  
(b) Linacy School Demolition  
(c) Westville Rd. School Disposition (see bldg. ass't. rept.)
17. Trenton Connector Up-Date (L. Turner)
18. Emergency Resolutions (Unanimous Consent Required)
19. Referrals to Council/Committee & Notice of Motion

**The deadline for submitting information for the recognition of Individuals or  
Groups at the next Council meeting is:  
April 24, 2019**