
MUNICIPAL COUNCIL
Tuesday, September 4, 2018 @ 7:00 P.M.
AGENDA

1. Call to Order
2. Approval of Agenda
3. Approval of Minutes – August 7, 2018
4. Correspondence (Received for Information):
 - (a) Min. Health – Acknowledging Council’s correspondence in support of a National Pharmacare Program and advising that the Province is working with all parties as the Federal Governments begins to shape options for this initiative.
 - (b) Health Canada – Advising that the Federal Government is assessing options for a universal pharmacare program and is awaiting a report from the Advisory Council in the spring of 2019. In the interim Council is invited to continue to share its views and ideas through the online process or directly to the Advisory Council.
 - (c) Municipality of Barrington – Enclosing a copy of correspondence to the Federal Minister of Fisheries, Oceans & the Canadian Coast Guard and the Federal Minister of Natural Resources expressing concern with the Canada-Nova Scotia Offshore Petroleum Board’s decision to allow oil and gas drilling by British Petroleum Canada approximately 300 km off the coast of Halifax and asking that measures be taken to that CNSOPB mitigates the potential for environmental risk to those waters.
 - (d) Thank you notes (uncirculated) for financial support & bursaries have been received from MacKenzie Hart, Trenton Funfest, Pictou County Seniors Festival, & the Pictou County Community Orchestra.
5. Recognition of Individuals & Groups: None
6. Community Announcements
7. Reports: (a) Financial Services (D. Parker)
(b) Property Services (A. Thompson)
(c) Planning Advisory (R. Palmer)
8. Resolutions: (a) Municipal Grants (L. Turner)
(b) Municipal Grants Program Policy (W. Murray)
(c) Physician Recruitment & Retention Support (R. Palmer)
(d) Declaration of Surplus Ppty. (D. Parker)
(e) Resolution – Library Card Sign-Up Month (D. Wadden)
(f) McLellan’ Bk. Rd. Watermain Replacement Tender (A. Thompson)
9. Review of NSFM Board Initiatives August Report
10. Emergency Resolutions (Unanimous Consent Required)
11. Referrals to Committees & Notices of Motion