PROPERTY & FINANCIAL SERVICES COMMITTEE Monday, September 17, 2018 @ 7:00 p.m. AGENDA

PROPERTY SERVICES

- 1. Approval of Agenda
- 2. Approval of Minutes August 20, 2018
- 3. Reports: (a) Building Inspection
 - (b) By-Law Enforcement
 - (c) Warden
- 4. Project Updates: (a) McLellan's Bk. Rd. Water Line
 - (b) Springfield Estates Water & Wastewater Extension
 - (c) Abercrombie Wastewater Extension
 - (d) Hillside Valve Update
 - (e) Linacy School Demolition
 - (f) Sidewalk Construction
- 5. Sidewalk Costing Viggo Holm Rd. & Abercrombie Loop
- 6. 2019/20 Cost-Sharing re Subdivision Streets
- 7. Staff Recommendations Marketing of Tenant Space
- 8. Disbursement of Bio-Solids in NS (D. Butler)
- 9. St. Light Application D09 @ 3674 Little Harbour Rd., Fraser's Mountain
- 10. TIR Correspondence Advising that there are no repaving projects currently planned for either the Loch Broom Loop of the Abercrombie Loop, although both roads will be considered as potential candidates for future upgrade projects and will continue to receive maintenance in the interim.
- 11. Emergency Resolutions (Unanimous Consent Required)
- 12. Referrals to Committees, Council & Notices of Motions

FINANCIAL SERVICES

- 13. Approval of Agenda
- 14. Approval of Minutes August 20, 2018
- 15. Review of Accounts Paid August
- 16. Recreation Coordinator Report August
- 17. Municipal Grant Requests:

Municipal Services:

D10 Thorburn & Dist. Fire Dept. – Generator Installation (\$3,000)

Council: (Balance Remaining in Fund: \$19,534.34)

Molly's Rainbows Society – Carnival Expenses (2017 grant was \$100) Junior Achievement NS – Program Expenses (2017 grant was \$500)

Recreation: (Balance Remaining in Fund: \$40,100.00)

LORDA – Operating Expenses (\$8,000) (2017 Grant was \$6,000)

- 18. Capital Improvement Plan Policy
- 19. Murray Quintuplets Recognition Up-Date
- 20. One-Third Tax Exemption Elected Officials
- 21. AED Funding Procedure
- 22. Community Announcements
- 23. Referrals to Committees/Council & Notices of Motion

The deadline for submitting information for the recognition of Individuals or Groups at the next Council meeting is:

September 26, 2018