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MUNICIPAL COUNCIL  
Tuesday, January 2<sup>nd</sup>, 2018 @ 7:00 P.M.  
**Final** AGENDA

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1. Call to Order
2. Approval of Agenda
3. Correspondence (Received for Information Purposes)
  - (a) Thank you letters (uncirculated) for financial assistance have been received from 4-H participants (Sidney Baillie, Sarah Sherman) & Junior Achievement. A thank you note has also been received from Carolyn MacDonald for her milestone certificate.
4. Recognition of Individuals & Groups: None
  - (a) David Hachey (10 Minutes Presentation)
  - (b) Pictou County Food Security Coalition
5. Community Announcements
6. Reports:
  - (a) Financial Services (D. Parker)
  - (b) Property Services (A. Thompson)
  - (c) Municipal Alcohol Project (D. Wadden)
  - (d) New Scotland Business Park (A. Thompson)
7. Resolutions:
  - (a) Municipal Grants (C. Dewar)
  - (b) Tax Adjustment (R. Palmer)
  - (c) Declaration of Surplus Lands Linacy (P. Boyles)
  - (d) Disposition of the River John School (R. Baillie)
8. Council Strategic Priorities Document
9. Library Funding Discussion (D. Wadden)
10. Emergency Resolutions (Unanimous Consent Required)
11. Referrals to Committees & Notices of Motion